

## HOWARD COUNTY COMMISSIONER'S MEETING

April 14, 2026

Meeting is open to the public and held at the  
Howard County Courthouse  
612 Indian Street, 2<sup>nd</sup> Floor  
St. Paul NE 68873

- 8:30 1. Call to Order and Roll Call  
2. Pledge of Allegiance  
3. Open Meeting Law: Posted on wall in Commissioners  
4. Public Comment –Reminder-First meeting in May

Five minutes allotted per person to speak. 10 minutes allotted per group to speak on same topic. By law no action or vote will be take on non-agenda items.

5. County Road Discussion- Review Road Applications-Set up Interviews; Hydrology Study Hardy Rd. and 10<sup>th</sup> Ave.

6. Mail –  
7. Unfinished Business –  
9:00 8. Open Bids-Block 26 Real Estate-Possible Action  
9:15 9. GCA Days Discussion  
9:30 10. Approve/Deny signing of Master Services Agreement-Hamilton  
9:45 11. Hamilton Communications-Cybersecurity Information- Approve/Deny Recommendations  
10:00 12. Rob Schultz-Discuss and Approve NDA Reports & Requirements Form  
10:15 13. Scott & Victoria Cyboron- Administrative Sub.-VLC Acres Subdivision  
10:30 14. Letter of Support-Deb Fischer-Middle Loup River Stabilization Project  
10:45 15. Sheriff's Dept.-Canine Supplies/Surplus Vehicles-Possible Action  
11:00 16. Approve/Deny Drone Purchase-Out of State Legal Representation  
11:15 17. Approve/Deny Signing AKRS Lease  
11:30 18. Approve Choice Gas Selections  
11:45 19. Approve/Deny Nebraska Fire Sprinkler-Annual Inspection Proposal  
12:00 20. Approve/Deny 2026-2027 Crime Commission Grant Contingencies  
21. CONSENT AGENDA: Commissioners Meeting Minutes 3/24/2026, Claims 4/14/2026, and Reports from Clerk, District Court, Treasurer, Sheriff, and Attorney.  
12:30 22. Executive Session-Road Foreman Interviews-Possible Action

**ADJOURN** The board of Commissioners reserves the right to adjourn into executive session per Section 84-1410 of the NE Revised Statutes. A copy of the agenda will be kept on file in the Clerk's office.

The Board of Commissioners reserve the right to adjust the order of items on the agenda.