



# Howard Planning and Zoning Agenda



## NOTICE OF MEETING HOWARD COUNTY PLANNING & ZONING COMMISSION

**NOTICE IS HEREBY GIVEN** that a regular meeting of the Howard County Planning and Zoning Commission will be held at the Howard County Courthouse Assembly Room, St. Paul, **at 8:00 p.m. on Wednesday August 15, 2018**, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the Planning & Zoning Administration, 612 Indian Street, St. Paul, NE. Dated this 1<sup>st</sup> day of August, 2018.

Cherri Klinginsmith, Administrator  
Howard County Planning & Zoning

- 1.) **8:00 P.M.** - Call to order – recognize Open Meeting Law – read the published notice of the meeting.
- 2.) **Roll Call**- Approval of minutes of June 20, 2018 meeting.
- 3.) **Old Business**- Dusty Dugan Feedlot vs Turek’s residence
- 4.) **8:05 P.M. – Public Hearing- C.U.P. Viaero Wireless Tower: Lot 1, Mathis 2nd Subdivision, Section 21-13-9**
  - A. Presentation of Request
    - I. Testimony in Favor
    - II. Testimony Opposed
    - III. Short Rebuttal
  - B. Close Public Hearing- Discussion by Planning & Zoning Commission
  - C. Recommended Approval/Disapproval- Write “Finding of Fact”
- 5.) **8:15 P.M. - Public Hearing- BMW Estates, Mulit-lot Sub. N ½ of Section 15-14-10.**
  - A. Presentation of Request
    - I. Testimony in Favor
    - II. Testimony Opposed
    - III. Short Rebuttal
  - B. Close Public Hearing- Discussion by Planning & Zoning Commission
  - C. Recommended Approval/Disapproval- Write “Finding of Fact”
- 6.) **Tabled Public Hearing from 5-16-2018 –C.U.P. request for a Lagoon in the SW ¼ of Section 34-13-11.** A.
  - A. Presentation of Request
    - I. Testimony in Favor
    - II. Testimony Opposed
    - III. Short Rebuttal
  - B. Close Public Hearing- Discussion by Planning & Zoning Commission
  - C. Recommended Approval/Disapproval- Write “Finding of Fact”

**Discussion-** NE ¼ 36-13-10, one non-farm illegal subdivision, requesting a 2<sup>nd</sup> non-farm residence.

**Discussion-** E ½ of SW ¼ 35-14-10, requesting a 3<sup>rd</sup> farming/non farming residence in ¼.

**Adjournment**