

This form is used for any man-made changes to improved or unimproved real estate, including, but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, drilling operations, or storage of equipment or materials

Developer must obtain all other necessary federal, state, or local permits (e.g. Corps of Engineers 404 Permit, Local Levee District, etc.)

1. **Name of Applicant:** \_\_\_\_\_

**Address:** \_\_\_\_\_

2. **Type and Use of Development:** \_\_\_\_\_

3. **Specific Location of Development:** \_\_\_\_\_

4. Complete this section of the proposed development involves the improvement of a structure (i.e. walled and roofed buildings, manufactured home, or gas and liquid storage tanks):

**Pre-Improvement Structure:** \$ \_\_\_\_\_

**Cost of Improvement:** \$ \_\_\_\_\_

The following Section is to be Completed by the Community Official:

5. **Is the development Substantial Improvement? (see #4)**       YES       NO

6. **Is the development in an identified floodplain?**       YES       NO

If YES, complete the following:

a. Elevation of the Base (100-Year) Flood      \_\_\_\_\_ ft. MSL/NGVD 29  
Or  
NSVD 88

b. Elevation/floodproofing Requirements (if applicable)      \_\_\_\_\_ ft. MSL/NGVD 29  
Or  
NSVD 88

c. The developer may be required to submit hydraulic data demonstrating that the proposed development will not increase flood heights more than 1 foot at any location.

***If the development is in a floodplain, the following shall apply:***

1.) This permit is issued with the condition that the lowest floor (including basement floor) of any new or substantially improved residential building will be elevated at least 1 foot above base flood elevation.

2.) If the proposed development is a nonresidential building, this permit is issued with the condition that the lowest floor (including basement) of a new or substantially improved nonresidential building, this will be elevated or floodproofed at least 1 foot above the base flood elevation.

3.) The Developer/Owner will provide certification by a registered Engineer, Architect, or Land Surveyor of the "as-built" lowest floor elevation (including basement) or floodproofed elevation of a new or substantially improved building covered by this permit.

***All Provisions of the Howard County Floodplain Management Resolution Number 2014-6 shall be complied with.***

**FLOODPLAIN DEVELOPMENT  
CERTIFICATE OF OCCUPANCY GUIDELINES  
AND 3 INSPECTION CHECK LIST**

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1. Floodplain Development Permit
2. Base Flood Elevation
3. Elevation Certificate
4. Building Site Description (Meets and Bounds Survey)

**Owner**

I have received the following:

1. Floodplain inspection checklist
2. Where to find Technical Bulletins (<https://www.fema.gov/media-library/collections/4>)
3. Flood Plain Permit with Conditions

\_\_\_\_\_  
*Signature of Owner/Developer*

\_\_\_\_\_  
*Date*

*This section to be filled out by Planning & Zoning Administration*

**Inspection Checklist** (List date of each inspection when completed)

**First Inspection:** \_\_\_\_\_ Zoning application with plans –is site consistent with plans  
(Make sure structure is properly elevated per site plan. Once foundation is poured it can be very expensive for the owner to change the building location or elevation of the lowest floor.)

**Please schedule second visit when forms are placed prior to foundation being laid or poured**

**Second Inspection:** \_\_\_\_\_ Slab Foundation above BFE  
\_\_\_\_\_ Elevated Foundation  
\_\_\_\_\_ Flow through devices/ No. of openings needed and seize \_\_\_\_\_

**Third Inspection:** \_\_\_\_\_ Ensure foundation or floor elevation has not been altered since second visit  
\_\_\_\_\_ Verify enclosures have adequate openings  
\_\_\_\_\_ Copy of Electrical Inspector’s approval of the following or have inspector sign below.  
\_\_\_\_\_ Raised HVAC Equipment- \_\_\_\_\_  
(Electrical Inspector Name/ Date Inspected)

\_\_\_ Electrical Panel    \_\_\_ Water Heater    \_\_\_ Air Conditioner    \_\_\_ Washer/Dryer    \_\_\_ Freezer/Refrigerator

\_\_\_\_\_ Raised Electrical System / Ground Fault / Raised wiring  
\_\_\_\_\_ Sewer Back flow Valve / Preventer  
\_\_\_\_\_ Septic System (secured / weighted)

(If a residence) \_\_\_\_\_ is / are hereby issued a  
Certificate of Occupancy for this \_\_\_\_\_ located in Howard County,  
Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Located in the 100-Year Floodplain  
Address: \_\_\_\_\_

\_\_\_\_\_  
*Floodplain Administrator*

\_\_\_\_\_  
*Date*

**FLOODPLAIN DEVELOPMENT PERMIT**

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**THIS PERMIT IS ISSUED TO** \_\_\_\_\_

Of \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. This permit is for development located in the \_\_\_\_\_

This permit is issued for the purpose of \_\_\_\_\_

As per Zoning permit application \_\_\_\_\_.

This permit is authorized with the following conditions and/or requirements:

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_
- 4.) \_\_\_\_\_
- 5.) \_\_\_\_\_
- 6.) \_\_\_\_\_
- 7.) \_\_\_\_\_
- 8.) \_\_\_\_\_
- 9.) \_\_\_\_\_
- 10.) \_\_\_\_\_

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Howard County Zoning Administrator Date

Upon completion, please call administrator to review for inspection.

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Please have your electrical inspector sign this sheet after they have inspected your structure

Give this sheet to the Zoning Administrator at the third visit, or mail it to the Howard County Planning & Zoning Office, 612 Indian St., P O Box 25, St. Paul NE 68873

**FLOOD PLAIN DEVELOPMENT**

Howard County, Nebraska

**ELECTRICAL INSPECTION CHECKLIST**

**INSPECTION CHECKLIST**

\_\_\_\_\_ Raised HVAC Equipment

\_\_\_\_\_ Electrical Panel

\_\_\_\_\_ Water Heater

\_\_\_\_\_ Air Conditioner

\_\_\_\_\_ Furnace

\_\_\_\_\_ Washer/Dryer

\_\_\_\_\_ Freezer/Refrigerator

\_\_\_\_\_ Well Control

\_\_\_\_\_ (Other) \_\_\_\_\_

\_\_\_\_\_ Raised Electrical System

\_\_\_\_\_ Ground Fault

\_\_\_\_\_ Raised Wiring

**Approved by State of Nebraska Electrical Inspector**

\_\_\_\_\_

\_\_\_\_\_

**Inspector Signature**

**Date**